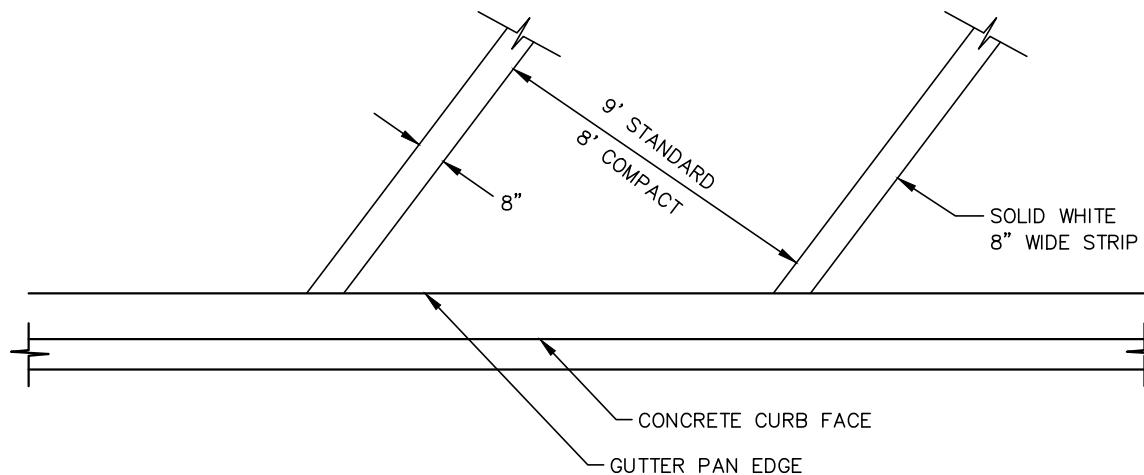


### PARALLEL PARKING SPACE MARKING



### ANGLE PARKING SPACE MARKING

#### NOTES:

1. SEE FHMC 17.46.606 FOR PARKING PLAN REQUIREMENTS.
2. PAINTED MARKINGS SHALL BE ALPINE PRODUCTS, INC.  
HW 8W1 WHITE, UNLESS OTHERWISE APPROVED BY TOWN.



APPROVAL

*Wayne R. Hayden*

PUBLIC WORKS DIRECTOR

**PARKING SPACE  
MARKINGS**

DATE  
**01/21/2022**

DRAWING NO.  
**ST-16**

REV:

NO SCALE