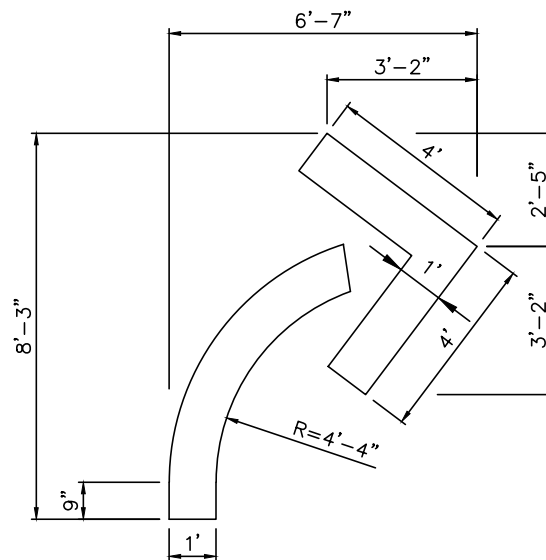
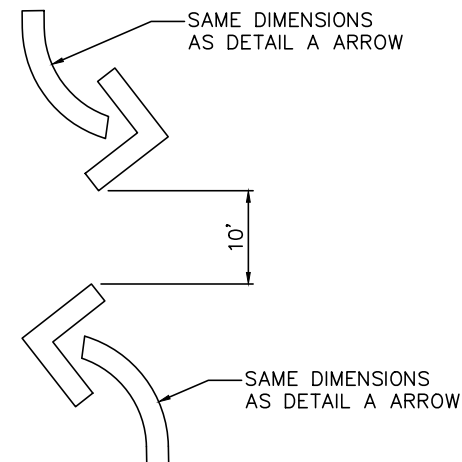


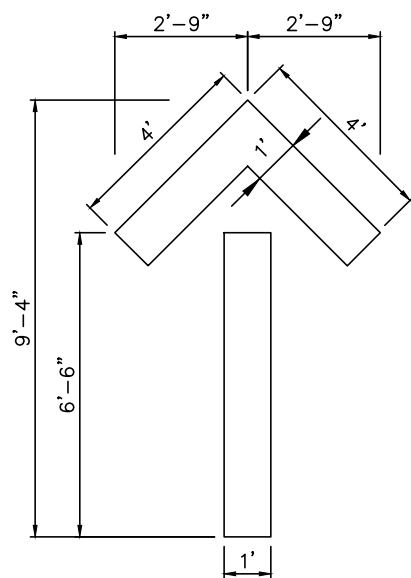
DETAIL A - LEFT



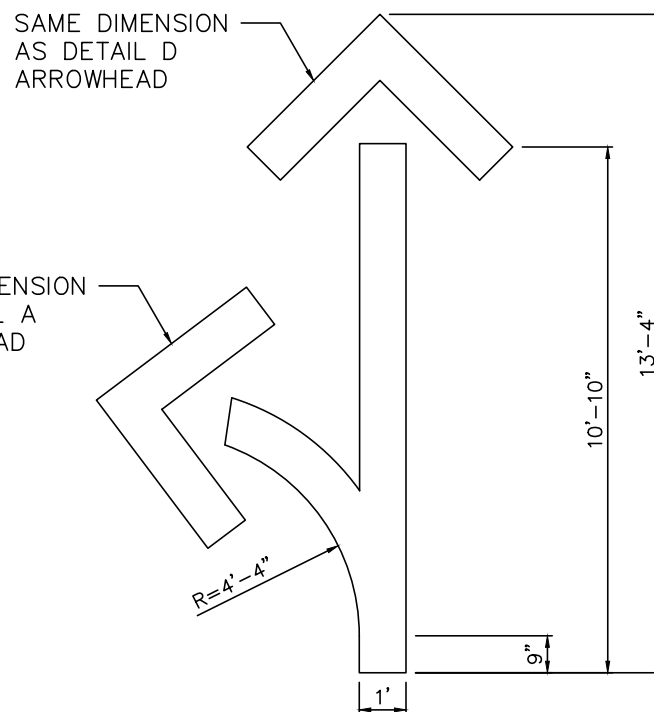
DETAIL B - RIGHT



DETAIL C - TWO WAY LEFT TURN



DETAIL D - STRAIGHT



DETAIL E - STRAIGHT/LEFT

NOTES:

1. MARKINGS SHALL BE THERMOPLASTIC, PREMARK, BEADED, BY ENNIS FLINT UNLESS OTHERWISE APPROVED BY THE TOWN.

NO SCALE

| | |
|---|--|
|  | APPROVAL  PUBLIC WORKS DIRECTOR |
| | DATE 01/21/2022 DRAWING NO. ST-15 REV: |
| PAVEMENT ARROW MARKINGS | |