

**Town of Friday Harbor**

PO Box 219 / Friday Harbor / WA / 98250

(360) 378-2810 / fax (360) 378-5339 / www.fridayharbor.org

| LAND CLEARING, GRADING, OR FILLING<br>PERMIT APPLICATION                                                                                                                                                                                                                            |                                      |                      |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|-------------|
| Application Date                                                                                                                                                                                                                                                                    | Permit # & GRD                       | Tax Parcel number(s) |             |
| Applicant / Franchise Holder                                                                                                                                                                                                                                                        |                                      |                      |             |
| Mailing Address                                                                                                                                                                                                                                                                     |                                      |                      |             |
| City                                                                                                                                                                                                                                                                                | State                                | Zip                  | Telephone # |
| Contact Person                                                                                                                                                                                                                                                                      |                                      | Telephone #          |             |
| Contract Person's Mailing Address                                                                                                                                                                                                                                                   |                                      |                      |             |
| City                                                                                                                                                                                                                                                                                | State                                | Zip                  | Telephone # |
| Contractor ( <u>must</u> be Town approved)                                                                                                                                                                                                                                          | WA State Contractor's Registration # |                      | Telephone # |
| Location / description of project ( <u>must</u> include street address, legal description, and zoning designation)                                                                                                                                                                  |                                      |                      |             |
|                                                                                                                                                                                                                                                                                     |                                      |                      |             |
| Is project within 200 feet of the shoreline?                                                                                                                                                                                                                                        |                                      | Yes                  | No          |
| Applicant <u>must</u> submit a site plan to be accompanied by a topography map for Town approval. Site plan to include: 1) Lot size and shape, 2) All buildings, 3) Structures, roads, and property lines, 4) Existing and new utilities, 5) Show water, sewer, and storm drainage. |                                      |                      |             |

This permit authorizes grading, filling and land clearing subject to the provisions of the Town of Friday Harbor's Storm Water Technical Manual. Best management practices as outlined in the Manual are to be followed. Additional permits will be required for any burning, grinding or blasting.

I, the undersigned, have read and understood the attached, and agree to follow all instructions, procedures, and conditions stated herein.

Applicant's Signature: \_\_\_\_\_ Date \_\_\_\_\_

Town Approval By: \_\_\_\_\_ Date \_\_\_\_\_

|                     |          |               |       |
|---------------------|----------|---------------|-------|
| Grading Permit Fee  | \$ _____ |               |       |
| Plan Check Fee      | \$ _____ |               |       |
| State Surcharge Fee | \$ _____ | Total Yardage | _____ |
| Total Permit Fee    | \$ _____ |               |       |



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8. Is the property currently served by storm drainage facilities?

YES

If yes, open ditch or pipe?  
\_\_\_\_\_

NO

9. Does the land lie such that surface runoff will be outletted through adjacent private properties?

YES

NO

10. Will the project extend within twenty (20) feet of adjacent property?

YES

NO

11. Will the exposed earth surfaces be re-vegetated as part of the project?

YES

NO

12. Is the land clearing, grading, or filling activity requisite to construction?

YES

If yes, what type of building (s) is proposed?  
\_\_\_\_\_  
\_\_\_\_\_

NO

If residential, what is the anticipated density?  
\_\_\_\_\_  
\_\_\_\_\_

13. How long will the land be exposed in a cleared manner prior to re-vegetation of the site?

Under 30 days

Between 30 – 45 days

Between 45 – 60 days

Over 60 days

14. Will the proposal be accomplished between June 1<sup>st</sup> and October 1<sup>st</sup> (the dry season)?

YES

NO

If no, during what months will the proposed activity take place?  
\_\_\_\_\_



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**UTILITY CHECKLIST**

Legal Owner: \_\_\_\_\_

Job Address: \_\_\_\_\_

Tax Parcel Number of Job Address: \_\_\_\_\_

The following utility companies shall be contacted prior to a Permit being issued by the Town of Friday Harbor. It is further understood that said utility companies will sign off on behalf of their company and indicate in the remarks section any problems, if any, and if utility costs have been paid.

**Orcas Power & Light Company:** \_\_\_\_\_

376-3550

Signature of Authorized Representative

**1034 Guard Street**

Remarks: \_\_\_\_\_

**Century Tel:** \_\_\_\_\_

378-1531

Signature of Authorized Representative

**50 Second Street So.**

Remarks: \_\_\_\_\_

**Windjammer Cable (Cable Service):** \_\_\_\_\_

378-4661

Signature of Authorized Representative

**570 Guard Street**

Remarks: \_\_\_\_\_

**Town of Friday Harbor:** \_\_\_\_\_

378-2154 (Water & Sewer)

Signature of Authorized Representative

**501 Marguerite Place**

Remarks: \_\_\_\_\_

I certify I have contacted the above utility companies and have paid the appropriate fees if necessary. \_\_\_\_\_

Signature of Applicant

**Town of Friday Harbor Street Improvements:**

I certify in accordance with current Town Ordinances if a condition of a Building Permit calls for street, and/or curb, gutter and sidewalk improvements are called for that said land improvements will be accomplished prior to the issuance of a Building Permit

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date